



**STATION CAPABILITIES**

*(List all ranges of frequencies on which your station will operate)*

High Frequency Frequency Range (2-30 MHz): \_\_\_\_\_

Very High Frequency Range(30 - 300 MHz): \_\_\_\_\_

Ultra High Frequency Range (300 - 3000 MHz): \_\_\_\_\_

If you are not currently capable of operating on MARS frequencies, are you willing to modify your equipment to do so upon acceptance into the program? Yes [ ] No [ ]

Check all Modes your station is presently capable of operating:

RTTY PACKET FACTOR GTOR CLOVER PH PATCH OTHER (List)

HF: [ ] [ ] [ ] [ ] [ ] [ ] [ ] \_\_\_\_\_

VHF/UHF: [ ] [ ] [ ] [ ] [ ] [ ] [ ] \_\_\_\_\_

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**PRIVACY ACT STATEMENT**

Under the authority of 5 U.S.C. 301 and 10 U.S.C. 133, the information requested on the Army MARS Application for Membership is for the purpose of establishing, renewing, or modifying MARS membership. The form will be maintained as part of official Army MARS records. The information on this form will not be divulged without member's written consent to anyone other than established MARS officials. Disclosure of the information requested on this form is voluntary. Failure to provide this requested information may result in disapproval of the application or inordinate delays resulting from additional research required to establish satisfactory eligibility.

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**DISCLOSURE**

*(check appropriate block)*

Do you agree to publication of your address in MARS rosters? *yes no*  
[ ] [ ]

Do you agree to publication of your telephone numbers in MARS rosters and Newsletters? [ ] [ ]

Do you agree to abide by all Army MARS Rules, Regulations, Policies, and Directives?: [ ] [ ]

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**\*\*\*\*\*DO NOT WRITE BELOW THIS LINE\*\*\*\*\***

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**BLOCK # 3 = For State Director Use Only.**

Are there active VHF training nets in your state? *yes no*  
[ ] [ ]  
List Time/Frequencies \_\_\_\_\_

Can this applicant operate on state and region HF frequencies? [ ] [ ]  
RECOMMEND APPROVAL [ ] DISAPPROVAL [ ] *(see attached letter)*

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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**BLOCK # 4 = For Command Use Only.**

**CHIEF ARMY MARS (or) OCONUS COMMAND MARS DIRECTOR:**

APPROVAL [ ] DISAPPROVAL [ ] *(see attached letter)*

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**MEMBERSHIP ADMINISTRATION :** Assigned MARS Call Sign: \_\_\_\_\_

Date Assigned: \_\_\_\_\_ (Initials) \_\_\_\_\_ Expiration Date: \_\_\_\_\_